7		(G) 70			868E NOOB	PAGE 525 .
	Secondary (4 Secondary 1998)	RECEIVED DEC			OVED AS TO FORM	r sel
i i		VED FO EC 4 Past At Reques	EASEM'ENT		ASST. CITY ATTOR	5213
	THE STATE OF THE S	INSTRUMENT,	made this29th	day of _	October	,19 <u>64</u>
ру	ariti fortheen	STANLEY B. FI	ANDERS and HILMA L. FLAN	DERS	<u> </u>	
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part ies of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;
WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, inspection, maintenance, operation and repair of a sanitary sewer, together with manholes, cleanouts, wye branches and other necessary appurtenances, all hereinafter referred to collectively as "structure", in, under and along that certain parcel of land situated in the County of Riverside, State of California, described as

follows: All that portion of Section 19, Township 2 South, Range 4 West, San Bernardino Base and Meridian, as shown by map of Lands of East Riverside Land Company, recorded in Book 6 of Maps, at Page 44 thereof, Records of San Bernardino County, California, more particularly described as follows:

Beginning at the northwest corner of Tract No. 2602, as shown by map on file in Book 49 of Maps, at Pages 17 and 18 thereof, Records of Riverside County, California; Thence North 89° 59' 30" East along the north line of said Tract 2602 and the easterly prolongation thereof, a distance of 330.76 feet to an intersection with the centerline of Canyon Crest Drive as shown on said map;

Thence North 00° 11' 00" West along said centerline of Canyon Crest Drive,

Thence North 00° 11' 00" West along said centerline of Canyon Crest Drive, a distance of 10.00 feet to a point thereon;

Thence South 89° 59' 30" West and parallel with said north line of Tract

Thence South 89° 59' 30" West and parallel with said north line of Tract 2602, a distance of 329.03 feet, more or less, to an intersection with the easterly right of way line of Gage Canal Company right of way, said point being on a curve concave to the northwest, having a radius of 960.00 feet, from which the center of said curve bears North 81° 34' 05" West;

Thence southerly along said easterly line and along said curve, to the right, through a central angle of 0° 39' 51", an arc distance of 11.13 feet to the true point of beginning, from which the center of said curve bears North 80° 54' 14" West;

APPROVED AS TO DESCRIPTION

J. F. MARTINEK

Diractor of Public Works

Assistant City Engineer

by ZLP-12-2-64

TOGETHER WITH the right to enter upon and to pass and repass over and along said strip of land, and to deposit tools, implements, and other materials thereon by said party of the second part, its officers, agents and employees, and by persons under contract with it and their employees, whenever

- BOOK 3868 PAGE 536

and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structures.

IN WITNESS WHEREOF the said part ies of the first part hereunto executed the within instrument the day and year first above written.

TO 443 C (Witness)

STATE OF CALIFORNIA

Riverside COUNTY OF_

On October 29, 1964

said State, personally appeared Norman E. Lynch, Jr., personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes .. before me, the undersigned, a Notary Public in and for and says: Riverside, California

resides in. stanley E. Flanders and Hilma L. Flanders, and that was _, and that he was present and saw person described in and whose name are _subscribed

to the within and annexed Instrument as the _{Pari}ies _thereto, execute and deliver the same, and

they_acknowledged to said affiant that they _ his

executed the same; and that said affiant subscribed name thereto as a Witness.

WITNESS my hand and official Signature ficial seal.

MY COMMISSION EXPIRES 1/25/68

Name (Typed or Printed)

ALAN S. AVIS

NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN RIVERSIDE COUNTY

(This area for official notarial scal)

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property

conveyed by the Deed or Grant dated 10-29-104 1. G. + Hilm For Par. Sect. 4, 72.5 Ryle S. 8 154 N.

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 it Seq. Riverside County Records, and the Grantee hereby consents to recordation

of this instrument through the unplersign

Dated 12-4-64

Property Management Of cer

Return Deed to: Office of City Clerk Riverside, California

RECORDED DEC 4 OFFICIAL RECORDS, RIV. CO. INSTRUMENT NO. 145010

CL 304-423 (9/63)

